

## 2007 Changes

**\*New Location!** All exhibits and Premium Bank will be located in the Exhibit building. No more walking back and forth from building to building. One stop entries!

**\*New, simplified Quilt department!**

**\*Premiums will be stacked!** No forfeiting blue ribbon premiums when awarded Sweepstakes or Reserved. You get what you deserve!

**\*Premiums need to be picked up by August 31<sup>st</sup>** or they will be forfeited.

# **GENERAL RULES & REGULATIONS**

**In the event of conflict between the general rules and the special rules governing the various departments, the special rules will take precedence.**

**The Board reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to, the Fair.**

**The Board reserves the right to amend or add to these rules, as it, in its judgement, may deem advisable.**

## **ENTRIES**

1. An Exhibitor Number has been assigned by the Washington County Treasurer's office to allow better tracking of fair premiums and expedite payment of prize money. If you did not have an entry in the 2006 fair, please contact the Washington County Treasurer's Office for your new number or receive it as you bring your entry to the 2007 fair.
2. The filing of a signed entry form by the exhibitor constitutes a contract between the Washington County Fair and the exhibitor. It indicates the exhibitors acceptance of Fair department rules and his/her eligibility for premium prize awards as offered by the Washington County Fair.
3. Entry form and charge must be submitted by dates published in this premium catalog.
4. When sufficient entries are received in any department to fill the space available, no further entries will be accepted. To insure entry, it is essential that it be made well in advance of the closing time.
5. A protest against judging, premium book rules, exhibition displays, damage to an exhibit or a disagreement with fair personnel, shall be made in writing to the Fair Chairman stating the exact reason for the complaint. The Fair Chairman and the Fair Board shall consider and act on the complaint.
6. Every exhibit must remain intact until Monday, August 13<sup>th</sup>, 2007 when they can be picked up between the hours of 9:00 AM to 6:00 AM. All remaining items will be taken to the Washington County Extension Office, 44 North 100 East, in St. George.

## **LIABILITY OF EXHIBITORS AND PATRONS**

In no case shall the Washington County Fair or any of its officers be held responsible for damages in

any loss, damage, injury, death or disability by disease or from theft or from any other cause to any such property, or to any person coming upon said Fair area while said persons or property are on said Fair area. The Washington County Fair hereby refuses to assume any responsibility for the safety as bailee or otherwise, or any property brought upon said Fair area, said property being brought upon and kept upon said grounds at owner's risk.

The management reserves the right to exclude from the grounds any person or persons whom they deem undesirable, or expel from the grounds such person or persons who shall violate any of the general or special department rules.

### **PATRON RULES**

1. A patron parking on the Fair parking lot shall pay a parking charge. The charge, which is subject to change, shall be posted at the entrance of the parking area. The management shall not be responsible for damage to vehicles or theft of property from vehicles.
2. The management reserves the right to remove from the Fair area any person who violates the rules of the Fair.
3. The management reserves the right to remove from the Fair area any persons or person distributing advertising material or conducting private business who does not have an authorized Exhibit Space Lease Agreement.
4. A patron involved in any type of accident while in the Fair area shall contact any available Fair Board member and request that a security officer complete an official accident report.
5. No pets, bicycles, motorcycles, roller-blades, roller-skates, skateboards or golf carts shall be allowed in the Fair area without written approval of the Fair Board management. Seeing eye dogs are the only exception.
6. A patron purchasing merchandise or entering into contracts with commercial, educational and non-profit exhibitors is responsible for his transactions. The Fair shall not assume responsibility for faulty merchandise or for agreements entered into by a patron.
7. A patron shall not litter the Fair park. Trash shall be placed in barrels provided.
8. A patron shall not deface the grounds or buildings, outside or inside. Anyone damaging buildings or grounds shall be required to pay all repair and replacement costs.
9. No fires or flammable materials are allowed in the Fair area without written approval of Fair Board management.
10. Patron shall not remove property from the buildings and grounds.
11. A patron shall adhere to the hours of the Fair which shall be posted in the Fair Book under Schedule of Events.

### **BOARD MEMBERS**

**Fair Chairman**  
**Wendy Sandberg 619-9522**

**Home Arts**  
Odette Nisson 673-6748

**Fine Arts**  
David Jeffery, 635-9455

**Horticulture**  
Sherrie Fox 634-5706 ex 1012

**4-H/Extension Service**  
634-5706

**Fruits & Vegetables**  
Pam Gubler, 668-4838

**Literary Contest**  
Sheila Dutton 635-9933

**PREMIUM BANK HOURS**

In order to collect premium, ticket stub must be presented at Premium Bank.

**Friday 2:00 PM - 9:00 PM**

**Saturday 11:00 AM - 9:00 PM**

**Monday 9:00 AM - 6:00 PM**

**(Located in the Exhibit Building.)**

Premiums not claimed at the Fairgrounds may be claimed at the Treasurer's Office until August 31<sup>st</sup>. 2007.

Premiums not claimed by this date will be forfeited.

# Home Arts Division

Odette Nisson/Chairman 673-6748

**All who enter items into the Home Arts Division will receive a ticket and become eligible for the prize drawing.**

**There will be an "early entry incentive" for those who enter on Saturday. They will receive two tickets for prize drawing. All who enter Monday will receive one ticket.**

You may enter your Home Arts exhibits either on Saturday, August 4<sup>th</sup> from 3:00 PM to 6:00 PM or Monday, August 6<sup>th</sup> from 8:00 AM to 8:00 PM.

Canned food can be entered Saturday, Monday, or on Wednesday before 11:00 AM.

ABSOLUTELY no other entries will be accepted after these times.

Baked goods will be entered on Wednesday, August 8<sup>th</sup> from 8:00 AM to 11:00 AM. No entries will be accepted thereafter.

**\*\*\*General Rules & Guidelines\*\*\***

1. **An exhibitor may enter 2 items in each class.**

**The same item duplicated cannot be entered in more than one department!**

2. Claim tickets will be given when the items are entered & must be presented to claim premiums and articles.

3. All articles must be completed and clean.

4. All articles must be the work of the exhibitor. Any irregularity in the entry, or fraud by misrepresentation or

otherwise detected before or after the awards are made, shall cause the forfeiture of the premiums which will be withheld by the fair board.

5. Articles exhibited at previous county or state fair contests will not be entered for competition. May be on display only.
6. Entries made in this department are limited to legal residents of the county. Articles made by non-county residents will be for display only.
7. The Danish system of judging will be used. The judges will not award premiums unless the articles are deemed worthy of merit. If articles are not worthy of first premium, the judges may award second or third or no premium, according to their judgment.
8. All rules governing entries will be enforced.
9. All premiums must be claimed within 30 days of the county fair dates at the County Treasurers Office, 197 E. Tabernacle Street. Premiums not claimed by this date will be forfeited.
10. All articles must be finished within the past year, August 2006 - August 2007
11. Entries will be judged and categorized by age and skill level.

**Absolutely no entry may be reclaimed until Monday Aug. 13th from 9:00 AM to 6:00 PM to avoid disrupting the spirit of the fair.**

### **Collections, Group, & Individual Displays**

You MUST make reservations on ALL collections, group or individual displays by contacting the Home Arts Chairman, Odette Nisson, 673-6748.

Exhibit size is usually approximately 9' x 10' and no higher than 6'. Other size requests may be discussed.

Displays may be set up Saturday, August 4<sup>th</sup> from noon to 6:00 PM or on Monday, August 6<sup>th</sup> from 8:00 AM to 8:00 PM.

### **\*\*\*Rules & Guidelines\*\*\***

1. The object of interest should be effectively displayed.
2. The 2007 fair theme ( Out Of This World!) should be included in your display.
3. The exhibit should attract and hold attention.
4. Titles and captions are simple and to the point but also tell a story.
5. Original ideas are used effectively and show creativeness.
6. The exhibit should be neat and well organized.
7. The exhibit is generally attractive pleasing in overall appearance, balance color schemes are harmonious and appropriate.
8. The exhibit has at least 10 handmade items in it.
9. All rules governing entries in the general Home Arts will also be enforced. Absolutely no entries may be reclaimed before Monday, August 13th from 9:00 AM to 6:00 PM. Items left unclaimed will be taken to the County Extension office for pickup until August 31<sup>st</sup>, 2007.

Sweepstakes.....	\$30.00
Reserve Sweepstakes.....	\$20.00
Best of Show.....	\$25.00
Judges Choice.....	\$20.00
First Place (Blue).....	\$15.00
Second Place (Red).....	\$10.00
Third Place (White).....	\$5.00

### **Department 1 - Sewing**

### **\*\*\*Rules - Guidelines\*\*\***

1. Items should be clean, pressed and ready for exhibit.
2. All articles made as a set, will be judged as such.
3. All rules governing entries in the general Home Arts will also be enforced.

Sweepstakes.....\$20.00  
Reserve Sweepstakes.....\$15.00  
Best of Show.....\$15.00  
Judge's Choice.....\$10.00

## Department 1 - Sewing

### Class 01 Tailored & Formal Wear

Wedding dresses & suits (2 or more pieces)

Blue: \$15    Red: \$10    White: \$5

Single Items

Blue: \$8    Red: \$6    White: \$4

Categories:

- |            |                         |
|------------|-------------------------|
| 1. Gowns   | 4. Suit                 |
| 2. Dresses | 5. Blessing/Christening |
| 3. Coats   | 6. Other                |

### Class 02 Casual Clothing

Blue: \$5    Red: \$3    White: \$2

Categories:

- |             |          |
|-------------|----------|
| 1. Lingerie | 4. Pants |
| 2. Vests    | 5. Skirt |
| 3. Dress    | 6. Other |

### Class 03 Sports Clothing

Blue: \$5    Red: \$3    White: \$2

### Class 04 Childrens Clothing

Blue: \$5    Red: \$3    White: \$2

### Class 05 Costumes/Remodeled/Other

Blue: \$5    Red: \$3    White: \$2

### Class 06 Garment Trims

Blue: \$3    Red: \$2    White: \$1

Categories:

- |             |               |
|-------------|---------------|
| 1. Smocking | 4. Beading    |
| 2. Applique | 5. Embroidery |
| 3. Ribbon   | 6. Other      |

### Class 07 Fabric Dolls, Toys, & Games

Blue: \$3    Red: \$2    White: \$1

Categories:

- |                    |          |
|--------------------|----------|
| 1. Stuffed Animals | 4. Dolls |
| 2. Doll Clothes    | 5. Other |
| 3. Games           |          |

### **Class 08 Around the Home (Sewn)**

Blue: \$3      Red: \$2      White: \$1

Categories:

1. Apron
2. Toweling
3. Tablecloth
4. Place-mats
5. Appliance Cover
6. Pot Holders
7. Holiday Decorations
8. Sheets/Pillowcases
9. Pillow
10. Bedspread
11. Garment Bag
12. Door, Window
13. Furniture Covers
14. Drapes
15. Curtains
16. Fleece Blankets
17. Baby Blankets
18. Other

## **Department 2 - Quilting**

(All quilts must include quilt batting & be completely finished in order to be entered into the Fair.)

Sweepstakes.....\$20.00

Reserve Sweepstakes.....\$15.00

Best of Show.....\$15.00

Judge's Choice.....\$10.00

### **Class 01 Hand Quilted**

Bed - Blue: \$10    Red: \$8    White: \$5

Wall - Blue: \$6    Red: \$5    White: \$3

### **Class 02 Machine Quilted**

Bed - Blue: \$10    Red: \$8    White: \$5

Wall- Blue: \$6    Red: \$5    White: \$3

### **Class 03 Tied Quilt**

Bed - Blue: \$6    Red: \$5    White: \$3

Wall - Blue: \$3    Red: \$2    White: \$1

### **Class 04 Quilted Accessories**

A. Hand Quilted

B. Machine Quilted (by exhibitor)

Blue: \$4    Red: \$3    White: \$2

### **Class 05 Quilted Wearable Art**

Blue: \$4    Red: \$3    White: \$2

### **Class 06 Fair Theme Quilt**

Blue: \$10    Red: \$8    White: \$5

### **Class 07 2 Person Quilt**

Blue: \$6    Red: \$5    White: \$3

# Department 3-Needlework

(Must be finished, blocked, & ready for display)

Sweepstakes.....\$20.00  
Reserve Sweepstakes.....\$15.00  
Best of Show.....\$15.00  
Judge's Choice.....\$10.00

## Class 01 Hand Knitting

Large - Blue: \$10 Red: \$8 White: \$6

Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- |                            |              |
|----------------------------|--------------|
| 1. Article, hand spun yarn | 7. Pillow    |
| 2. Doll/Doll Clothes       | 8. Bedspread |
| 3. Kitchen Accessories     | 9. Afghans   |
| 4. Tote Bag, purse         | 10. Clothing |
| 5. Rug, Wall Hanging       | 11. Doilies  |
| 6. Edging                  | 12. Other    |

## Class 02 Machine Knitting

Large - Blue: \$8 Red: \$6 White: \$4

Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |                            |              |
|----------------------------|--------------|
| 1. Article, hand spun yarn | 7. Pillow    |
| 2. Doll/Doll Clothes       | 8. Bedspread |
| 3. Kitchen Accessories     | 9. Afghans   |
| 4. Tote Bag, purse         | 10. Clothing |
| 5. Rug, Wall Hanging       | 11. Doilies  |
| 6. Edging                  | 12. Other    |

## Class 03 Crocheting - Yarn

Large - Blue: \$10 Red: \$8 White: \$6

Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- |                            |             |
|----------------------------|-------------|
| 1. Article, hand spun yarn | 7. Pillow   |
| 2. Doll/Doll Clothes       | 8. Clothing |
| 3. Kitchen Accessories     | 9. Holiday  |
| 4. Tote Bag, purse         | 10. Other   |
| 5. Rug, Wall Hanging       |             |
| 6. Toys, Animals           |             |

## Class 04 Crocheting - Thread

Large - Blue: \$10 Red: \$8 White: \$6

Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- |                          |                |
|--------------------------|----------------|
| 1. Rug, Wall Hanging     | 7. Edging      |
| 2. Doilies               | 8. Place Mats  |
| 3. Household Accessories | 9. Pot Holders |
| 4. Holiday Decorations   | 10. Other      |

5. Doll Clothes

6. Clothing

### **Class 05 Crochet -Yarn or Thread**

Blue: \$10 Red \$8 White \$6

Categories:

1. Tablecloth

2. Bedspread

3. Afghan

### **Class 06 Loom - Knitted or Crochet**

Blue: \$5 Red \$4 White \$3

Categories:

1. Scarves

2. Hats

3. Blankets

### **Class 07 Needlepoint Canvas**

(Original)

Blue: \$8 Red: \$6 White: \$4

Categories:

1. Pillow 6. Tote Bag, Purse

2. Accessories 7. Tray

3. Holiday Decor 8. Garment Trim

4. Picture, framed 9. Other

5. Chair, Stool, Bench Cover

(Must be attached to item)

### **Class 08 Needlepoint Canvas**

(Kit)

Blue: \$8 Red: \$6 White: \$4

Categories:

1. Pillow 6. Tote Bag, Purse

2. Accessories 7. Tray

3. Holiday Decor 8. Garment Trim

4. Picture, framed 9. Other

5. Chair, Stool, Bench Cover

(Must be attached to item)

### **Class 09 Needlepoint Plastic**

(Original)

Blue: \$3 Red: \$2 White: \$1

Categories:

1. Toys 4. Holiday Decor

2. Household 5. Bookmarks

3. Tray 6. Other

### **Class 10 Needlepoint Plastic**

(Kit)

Blue: \$3 Red: \$2 White: \$1

Categories:

1. Toys 4. Holiday Decor

- 2. Household
- 3. Tray
- 5. Bookmarks
- 6. Other

### **Class 11 Lace Work Tatting**

Large - Blue: \$10 Red: \$8 White: \$6

Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- 1. Toys
- 2. Household
- 3. Tray
- 4. Holiday Decor
- 5. Bookmarks
- 6. Other

### **Class 12 Lace Work Bobbin**

Large - Blue: \$10 Red: \$8 White: \$6

Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- 1. Toys
- 2. Household
- 3. Tray
- 4. Holiday Decor
- 5. Bookmarks
- 6. Other

### **Class 13 Lace Work Needle**

Large - Blue: \$5 Red: \$4 White: \$3

Small - Blue: \$3 Red: \$2 White: \$1

Categories:

- 1. Toys
- 2. Household
- 3. Tray
- 4. Holiday Decor
- 5. Bookmarks
- 6. Other

### **Class 14 Counted Cross Stitch**

(Original)

Large - Blue: \$8 Red: \$6 White: \$4

Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- 1. Picture, framed
- 2. Pillow
- 3. Clothing
- 4. Wall Hanging
- 5. Afghan
- 6. Other

### **Class 15 Counted Cross Stitch**

(Chart or kit)

Large - Blue: \$8 Red: \$6 White: \$4

Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- 1. Picture, framed
- 2. Pillow
- 3. Clothing
- 4. Wall Hanging
- 5. Afghan
- 6. Other

### **Class 16 Surface Embroidery**

(Original)

Large - Blue: \$8 Red: \$6 White: \$4

Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |                       |                   |
|-----------------------|-------------------|
| 1. Crewel             | 5. Machine        |
| 2. Brazilian          | 6. Candle-wicking |
| 3. Floss/Perie Cotton | 7. Ribbon         |
| 4. Swedish Weave      | 8. Other          |

**Class 17 Surface Embroidery**

(Chart or kit)

Large - Blue: \$8 Red: \$6 White: \$4

Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |                       |                   |
|-----------------------|-------------------|
| 1. Crewel             | 5. Machine        |
| 2. Brazilian          | 6. Candle-wicking |
| 3. Floss/Perie Cotton | 7. Ribbon         |
| 4. Swedish Weave      | 8. Other          |

## Department 4 - Crafts

### \*\*\*Rules - Guidelines\*\*\*

1. Large exhibit items will be accepted only if there is sufficient exhibit space. Prior arrangement must be made with supervisor.
2. All items must be clean & in good condition.
3. Entry must be ready for display. This includes mounting, framing, having a stand, etc.
4. Entries that are a set must be in a box, tray, zip-loc bag or in someway grouped together for judging and display purposes.

- Sweepstakes.....\$20.00
- Reserve Sweepstakes.....\$15.00
- Best of Show.....\$15.00
- Judge's Choice.....\$10.00

**Class 01 Tole & Decorative Painting**

(Original)

Large - Blue: \$10 Red: \$8 White: \$5

Small - Blue: \$4 Red: \$3 White: \$2

Categories:

- |                |                    |
|----------------|--------------------|
| 1. Holiday     | 5. Picture, framed |
| 2. Furniture   | 6. Clothing        |
| 3. Rosemaling  | 7. Other           |
| 4. Accessories |                    |

**Class 02 Tole & Decorative Painting**

(Chart or kit)

Large - Blue: \$10 Red: \$8 White: \$5

Small - Blue: \$4 Red: \$3 White: \$2

Categories:

- |                |                    |
|----------------|--------------------|
| 1. Holiday     | 5. Picture, framed |
| 2. Furniture   | 6. Clothing        |
| 3. Rosemaling  | 7. Other           |
| 4. Accessories |                    |

### **Class 03 Weaving, Macrame**

(Original)

Blue: \$5 Red: \$4 White: \$3

Categories:

- |                   |                 |
|-------------------|-----------------|
| 1. Basketry       | 5. Clothing     |
| 2. Household      | 6. Wall Hanging |
| 3. Fabric Weaving | 7. Holiday      |
| 4. Plant Hanger   | 8. Other        |

### **Class 04 Weaving, Macrame**

(Chart or kit)

Blue: \$5 Red: \$4 White: \$3

Categories:

- |                   |                 |
|-------------------|-----------------|
| 1. Basketry       | 5. Clothing     |
| 2. Household      | 6. Wall Hanging |
| 3. Fabric Weaving | 7. Holiday      |
| 4. Plant Hanger   | 8. Other        |

### **Class 05 Ceramics, Porcelain, Pottery or Poured Molds**

Large: Blue \$10 Red: \$8 White: \$5

Small: Blue \$3 Red: \$2 White: \$1

Categories:

- |                 |              |
|-----------------|--------------|
| 1. Dolls        | 3. Figurines |
| 2. Combinations | 4. Other     |

### **Class 06 Fabric Decorating**

(Paint & Dye)

Blue: \$3 Red: \$2 White: \$1

Categories:

- |              |                 |
|--------------|-----------------|
| 1. Household | 5. Combinations |
| 2. Holiday   | 6. Tube Paints  |
| 3. Clothing  | 7. Other        |
| 4. Batik     |                 |

### **Class 07 Flowers (Dried)**

(No fresh flowers in this department. Fresh flowers may be entered under Horticulture.)

Blue: \$4 Red: \$3 White: \$2

Categories:

- |                 |          |
|-----------------|----------|
| 1. Arrangement  | 3. Other |
| 2. Wall Hanging |          |

### **Class 08 Flowers (Silk)**

Blue: \$4 Red: \$3 White: \$2

Categories:

- |                 |          |
|-----------------|----------|
| 1. Arrangement  | 3. Other |
| 2. Wall Hanging |          |

### **Class 09 Wreaths**

Blue: \$4 Red: \$3 White: \$2

Categories:

1. Holiday
2. Cloth
3. Other

### **Class 10 Arts & Crafts**

(Original)

(May enter 1 exhibit under each of the 13 categories listed below)

Blue: \$3      Red: \$2      White: \$1

Categories:

1. Model Cars
2. Wood
3. Decoupage
4. Plaster Cast Mold
5. String
6. Recycled
7. Dolls
8. Paper Mache
9. Paper
10. Latch Hook
11. Metal
12. Other

### **Class 11 Arts & Crafts**

(Kit)

Blue: \$3      Red: \$2      White: \$1

Categories:

1. Model Cars
2. Wood
3. Decoupage
4. Plaster Cast Mold
5. String
6. Recycled
7. Dolls
8. Paper Mache
9. Paper
10. Latch Hook
11. Metal
12. Other

### **Class 12 Jewelry & Accessories**

(Original)

(Must be mounted on 3"x5" or larger card and/or in a zip-loc bag)

Blue: \$3      Red: \$2      White: \$1

Categories:

1. Beading
2. Knotting
3. Metal
4. Other

### **Class 13 Jewelry & Accessories**

(Kit)

(Must be mounted on 3"x5" or larger card and/or in a zip-loc bag)

Blue: \$3      Red: \$2      White: \$1

Categories:

1. Beading
2. Knotting
3. Metal
4. Other

### **Class 14 Beading Craft**

Blue: \$3      Red: \$2      White: \$1

### **Class 15 Leather Craft**

(Original)

Large - Blue: \$8 Red: \$6 White: \$4

Small - Blue: \$3 Red: \$2 White: \$1

Categories:

- |                 |              |
|-----------------|--------------|
| 1. Hand carved  | 4. Hand sewn |
| 2. Machine sewn | 5. Molded    |
| 3. Hand stamped | 6. Other     |

### **Class 16 Leather Craft**

(Kit)

Large - Blue: \$8 Red: \$6 White: \$4

Small - Blue: \$3 Red: \$2 White: \$1

Categories:

- |                 |              |
|-----------------|--------------|
| 1. Hand carved  | 4. Hand sewn |
| 2. Machine sewn | 5. Molded    |
| 3. Hand stamped | 6. Other     |

### **Class 17 Taxidermy**

Blue: \$10 Red: \$8 White: \$5

### **Class 18 Original Wood Works**

Large - Blue: \$10 Red: \$8 White: \$5

Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |               |            |
|---------------|------------|
| 1. Furniture  | 3. Shelves |
| 2. Doll House | 4. Other   |

### **Class 19 Wood & Metal Work**

Large - Blue: \$10 Red: \$8 White: \$5

Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |               |              |
|---------------|--------------|
| 1. Clocks     | 4. Tin Punch |
| 2. Pyrography | 5. Welding   |
| 3. Frames     | 6. Other     |

### **Class 20 Scrap-booking**

1. Full Book:(Minimum of 20 pages) Blue: \$10 Red: \$8 White: \$5

2. Small Book: (Minimum of 10 pages) Blue: \$3 Red:\$2 White: \$1

### **Class 21 Expressive Arts**

Blue: \$8 Red: \$6 White: \$4

Categories:

- |                |          |
|----------------|----------|
| 1. Books       | 4. CD's  |
| 2. Collections | 5. Other |
| 3. Videos      |          |

# **Department 5- Food & Baked Goods**

Sweepstakes.....\$20.00

Reserve Sweepstakes.....\$15.00  
Best of Show.....\$15.00  
Judge's Choice.....\$10.00  
Blue: \$3      Red: \$2      White: \$1

You may enter your canned foods:

\*Saturday, August 4<sup>th</sup> from 3:00 PM to 6:00 PM \*Monday, August 6<sup>th</sup> from 8:00 AM to 8:00 PM

\*Wednesday, August 8<sup>th</sup> 8:00 AM to 11:00 AM

Absolutely NO items will be accepted thereafter.

**\*\*\*Rules - Guidelines for Canning\*\*\***

1. An exhibitor can enter ONLY 2 items per class.
2. A completed entry label must accompany each product entered. The required information must include: processing date, method (water bath or pressure canner), time and lbs. Of pressure used. (Use canned food entry label on last page of this booklet).
3. All items must be the work of the exhibitor.
4. All preserved food must be displayed in a clear, standard canning jar. Quarts are preferred, but pints are acceptable. All jars should be sealed with NEW standard lids and rings. (NO mayo jars, etc.)
5. All fresh fruits, jams, and jellies must be processed in a boiling water bath and sealed.
6. Products exhibited must have been prepared no earlier than August 2006
7. Mold disqualifies a product.
8. No entries that need to be refrigerated.
9. All rules governing entries in the general Home Arts will also be enforced.
10. All vegetables and meats must be processed in a pressure canner.
11. Exhibits should be canned using USDA, Ball or Kerr guidelines issued 1988 or later.
12. For information or questions regarding canning, please contact the USU/Washington County Extension

**Class 01 Canned Fruit, Juices, Nectar**

(Peaches, pears, cherries, etc.)

**Class 02 Canned Vegetables**

(Carrots, peas, corn, beans, etc.)

**Class 03 Tomatoes & Tomato Mixtures**

**Class 04 Canned Meatless Mixtures**

(Sauces, soup, dry beans, etc.)

**Class 05 Canned Meat & Meat Mixtures**

(Meat sauces, meat soups, etc.)

**Class 06 Dehydrated Foods**

(Meat, vegetables, fruit, herbs, etc.)

**Class 07 Pickles & Relishes**

**Class 08 Jams & Jellies**

(NO freezer jams)

**\*\*\*Rules - Guidelines for Baked Goods\*\***

1. All baked goods must be accompanied by recipe on a 3x5 card or list of ingredients.
2. Must be displayed on a paper plate inside a zip-loc bag.
3. Breads should be wrapped in clear plastic wrap or zip-loc bag. One loaf.
4. No entries accepted that require refrigeration.
5. Box cakes accepted for decoration only.

**Class 09 Yeast Breads**

(Wheat, sweet rolls, rolls, etc.)

**Class 10 Quick Breads**

(Cornbread, muffins, sweet breads, etc.)

**Class 11 Cookies**

(3 uniform pieces)Categories:

- |            |          |
|------------|----------|
| 1. Drop    | 3. Bar   |
| 2. No bake | 4. Other |

**Class 12 Cakes, Pies, Pastries**

(One cake/pie. No dairy or egg based pies that require refrigeration.)

**Class 13 Decorated Cake, Cupcake, Cookies**

(Will be judged on decorating only.)

**Class 14 Candies & Confections**

(6 uniform pieces)

- |           |             |
|-----------|-------------|
| 1. Cooked | 2. Uncooked |
|-----------|-------------|

**Class 15 Miscellaneous Food Items**

(3-6 pieces or 1 cup)

Categories:

- |                    |            |
|--------------------|------------|
| 1. Popcorn (fancy) | 4. Granola |
| 2. Trail Mix       | 5. Other   |
| 3. Snacks          |            |

**Class 16 Herb & Oil Bottles** (appearance only)

**Class 17 Wine** (appearance only)

**PREMIUM BANK HOURS**

In order to collect premium, ticket stub must be presented at Premium Bank.

<b>Friday</b>	<b>2:00 PM - 9:00 PM</b>
<b>Saturday</b>	<b>11:00 AM - 9:00 PM</b>
<b>Monday</b>	<b>9:00 AM - 6:00 PM</b>

**(Located in Exhibit Building)**

Premiums not claimed at the Fairgrounds, may be claimed at the Treasurer's Office until August 31<sup>st</sup>, 2007. Premiums not claimed by this date will be forfeited.

**Department 6**  
**4-H Division**

Vern Parent/Carolyn Washburn 634-5706  
Miriam Force  
USU/Washington Co. Extension Service

## 4-H Premiums:

**Those who receive a Sweepstakes or Reserved Sweepstakes Ribbon will forfeit their Blue Ribbon premium in order to get the Sweepstakes premium.**

Sweepstakes	\$20.00
Reserve Sweepstakes	\$10.00
Best of show	\$15.00
Judges Choice	\$10.00

Blue, Red and White Ribbons will be awarded according to the premiums in the Washington County Fair Home Arts; Fine Arts; and Fruit, Vegetable and Crop areas depending on difficulty of project.

Pre- 4H under 6 years of age will receive participant ribbon only.

All Clover Buds will be judged as Small Projects.

	<u>Small</u>	<u>Large</u>
Blue Ribbon	\$3.00	5.00
Red Ribbon	\$2.00	3.00
White Ribbon	\$1.00	2.00
Green Ribbon	Participation Only	

Please see 4-H Fair Premium Supplement or contact the Extension office for detailed information.

**THE FOLLOWING RULES AND REGULATIONS SHALL APPLY TO ALL SECTIONS IN THE 4-H DEPARTMENT: QUESTIONS REGARDING ANY OF THESE GUIDELINES, SHOULD BE DIRECTED TO THE COUNTY EXTENSION OFFICE.**

1. 4-H members must have been in the 3<sup>rd</sup> through the 12<sup>th</sup> grade, and not have exceeded their 19<sup>th</sup> birthday by January 1 of the current exhibit year. All 4-H members must have enrolled with the USU Extension office/Washington County 4-H in each project area they wish to exhibit.

Disabled and special needs adults: These members enrolled in 4-H projects are invited to participate in the county fair and exhibit in the 4-H department. These exhibits may be eligible for the state fair.

2. 4-H members may only enter exhibits in the project(s) and phases(s) in which they are currently enrolled.

3. Members may enter up to 5 items per class and are encouraged to enter as many classes as they wish.

4. All exhibits will be individual and represent the work of the 4-H member. Clubs may also prepare special displays which will be judged as a single exhibit.

5. County exhibits will be judged on quality of work and will be based on the individual merits of the exhibit.

Utilizing the Danish judging system, all

qualified exhibits entered will be awarded a Blue, Red or White ribbon.

6. The following are additional size requirements for exhibits:

\*Any exhibit using posters is limited to one poster, size 22"x28" or smaller.

\*Special exhibits or displays showing a collection of hand made or using the theme "Make A Big Splash" should not exceed a 6x6 free-standing display. Larger exhibits will not be accepted.

\*All collection boxes are not to exceed 325 square inches for bottom measurement. The collection must be arranged to allow glass covers to open at the top or side of the box.

\*All items entered, which are normally hung on the wall, must provide some means for attachment to the wall (i.e. all paintings, sketches, framed items, woodworkings, wall-hangings, articles using artificial or dried flowers are included).

\*Be sure exhibits are well made so they are stable enough to be moved.

7. Exhibits must have a completed exhibit card attached securely to it. Exhibits with more than one part must have each part numbered 1 of 3, 2 of 3, 3 of 3, etc. plus the exhibit card number.

8. Food items need to be of a quality to keep without refrigeration for the duration of the fair. A copy of each recipe on a 3"x5" card is requested or list of ingredients.

9. Information forms are required on specific exhibits in home environment, child care and food preservation.

10. Any items to be returned (i.e. hangers, pie pans, cake stands, etc.) should be marked with name and address of the exhibitor. Baked items or garden produce will not be returned without prior special arrangements.

11. The top 25 county exhibits, as selected by the judges, will be sent to the Utah State Fair where they will be judged again. Top entries selected there will receive an Honor rosette and \$5.00 cash award. Each 4-H member with entries in the State Fair will receive one (1) gate admission pass to the Fair.

12. Exhibits will be released Monday, August 13<sup>th</sup>, 2007 between 9:00 AM and 6:00 PM. **No exhibit may be reclaimed before that time to avoid disrupting the spirit of the fair. Articles left at the fair grounds after Monday will be taken to the Extension Office in St. George.**

The following are areas in which a 4-H member enrolled in that project area may exhibit.

### **Class 1**

**CITIZENSHIP/CIVIC EDUCATION** - Cultural Education, Global Education, Inter-generational Programming, Understanding Physical and Mental Limitations, Volunteerism, Community Service

### **Class 2**

**COMMUNICATIONS AND EXPRESSIVE ARTS** - Communication Arts, Performing Arts, Arts and Crafts, Drawing, Painting, Sculpture, Graphic Arts, Photography or scrapbooks.

### **Class 3**

**CONSUMER AND FAMILY SCIENCE** - Child Development Child Care, Babysitting, Clothing and Textiles, Sewing Construction, Wardrobe Management, Modeling, State Fashion Revue Outfits, Quilting, Knitting, Crochet, Needlecraft/Knot tying, Consumer Education, Home Environment, Parenting and Family Life Education.

### **Class 4**

**ENVIRONMENTAL EDUCATION AND EARTH SCIENCES** - Environmental Stewardship, Earth, Water and Air, Energy, Forestry, Range Management, Wildlife and Fisheries, Outdoor Education, Waste Management.

### **Class 5**

**HEALTHY LIFESTYLE EDUCATION** - Chemical Health, Mental and Emotional Health, Foods and Nutrition, EFNEP/FNP, Foods Safety, Foods Preservation (required label form available at Extension Office), Foods Preparation, Breads, Outdoor Cooking, Cake Decorating, Physical Health, Safety.

### **Class 6**

**PERSONAL DEVELOPMENT AND LEADERSHIP** - Career Exploration and Employability, Critical Thinking Skills, Hobbies and Collections, Leadership Skills Development, Leisure Education, Personal Development, Reading Literacy, Social Recreation Skills, Values Clarification.

### **Class 7**

**PLANTS AND ANIMALS** - Ag in the Classroom, Small Animals, Crops/Weeds, Flower Gardening/House Plants, Garden Fruit and Vegetable, Ornamental Horticulture.

### **Class 8**

**SCIENCE AND TECHNOLOGY** - Science and Technology Literacy, Biological Sciences, Entomology and Bees, Food Science, Poultry Science/Embryology, Veterinary Science, Technology & Engineering, Aerospace and Rocketry, Computer Technology, Electric, Engine/Tractor/Field, Woodworking, Physical Sciences, Astronomy.

### **Class 9**

**FASHION** - for 4-H Youth showing self made articles or consumer coordinated outfits and accessories. Must participate to be eligible for state contests.

### **Class 10**

**TALENT SHOW** - for 4-H Youth presenting various talents. Must participate to be eligible for state contest.

## Class 11

**4-H HORSE SHOW** - 4-H speed show for youth grades 3-12. Participation in Barrels, Poles, and Gymkhana Gig.

FOR DETAILED SUGGESTIONS FOR EXHIBITS, PROJECTS NOT LISTED OR QUESTIONS REGARDING FAIR ENTRIES, CONTACT THE USU/WASHINGTON COUNTY EXTENSION OFFICE

# Department 7

## Fine Arts Division

David Jeffery 635-9455

### \*\*\*Rules - Guidelines\*\*\*

1. Artist must classify himself as Professional, Semi-Pro, or Amateur. Teens 18 and up will be in Amateur class.
2. Entry of Exhibits will be on MONDAY only, August 6<sup>th</sup> from 8:00 AM to 8:00 PM.
3. All paintings must be securely framed with screw eyes and wire for hanging. All entries, therefore, must be completely dry, framed, and hangable. Entries such as those to be hung with string, tape, and/or glue will NOT be accepted.
4. Work must have been completed within the last 3 years and not previously entered in the Washington County Fair. Entrants must have at least three months residency in the county.
5. Entries must be original work of the artist. Copies and class-taught work can be on display only and given an award, but not a premium. This complies with State requirements.  
None of the following can be allowed in a family oriented fair: nudity, Satanism, cult, gang related items or killing.
6. Artists may enter two entries in each Medium, (oils, ink, water color, etc.)
7. **Photography Rules!** For our fair, all entries have to be framed with wire hangers. However, ANY ENTRY THAT QUALIFIES FOR STATE MUST be on a mount (not a mat) board the exact size of the print and NOT exceed 3/16" maximum thickness.  
Single frames only. Multiple frames will not be accepted!  
There are 4 classes now in our fair to match the State's: Professional - 2 entries 16x 20 only, Semi-Pro - 2 entries 11x14 only, Amateur - 3 entries 8x10 only, and Youth - 3 entries 8x10 only. THESE ARE THE STATE REQUIREMENTS.
8. Judging will be Tuesday. All entries will be evaluated by qualified judges. Ribbons and premiums will be awarded as per the Danish System. Also, a Sweepstakes award will be selected as first place out of all the Blue Ribbons with Reserve Sweeps indicating 2<sup>nd</sup> and 3<sup>rd</sup>, etc. All premium winners are reminded to save their premium receipts for redemption at the Premium Bank..
9. No item may be reclaimed without presentation of the premium stub. **ABSOLUTELY no entry may be reclaimed before Monday, August 13th from 9:00 AM to 6:00 PM to avoid disrupting the spirit of the fair!** Items left after Monday will be taken to the Washington County Extension Office, 44 N. 100 E. St. George and kept for 30 days.  
The Washington County Fair or Fair Board is not responsible for any article remaining after this time.
10. Senior Citizen Division. This division is for county residents 62 or over –particularly for artists just starting out – and classified as Advanced, Amateur, and Beginner. Each participant may place two entries in each medium and be judged, receive awards, and qualify for State.
11. Paintings in Classes 1 and 2 are limited in size to 24x48.
12. Unless otherwise provided, articles can be entered only by the owner or producer, any attempt to perpetrate a fraud by misrepresentation will bar the specimen from competing for any premium. Department supervisors may remove from the grounds, any exhibit that is falsely entered or which may be deemed unsuitable or objectionable.

### CLASS 1 PAINTINGS

(Oil, Acrylic, Watercolor, Pastels, and Mixed Media)

Pro      Semi-Pro      Amateur

Sweepstakes	\$25	\$20	\$10
Reserve Sweepstakes	\$20	\$15	\$8
Blue Ribbon	\$8	\$6	\$5
Red Ribbon	\$6	\$5	\$4
White Ribbon	\$4	\$3	\$2

### **YOUTH**

<u>Grade:</u>	<u>Sweeps</u>	<u>Reserve</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>
Pre-School & Kindergarten			\$3	\$2	\$1
Grades 1-3	\$5	\$4	\$3	\$2	\$1
Grades 4-6	\$5	\$4	\$3	\$2	\$1
Grades 7-9	\$8	\$6	\$5	\$3	\$2
Grades 10-12	\$8	\$6	\$5	\$3	\$2

### **CLASS 2 GRAPHICS**(Charcoals, pencil, etchings, lithographs, collage, ink)

	Pro	Semi-Pro	Amateur
Sweepstakes	\$25	\$20	\$10
Reserve Sweeps	\$20	\$15	\$8
Blue Ribbon	\$8	\$6	\$5
Red Ribbon	\$6	\$5	\$4
White Ribbon	\$4	\$3	\$2

### **YOUTH**

<u>Grade:</u>	<u>Sweeps</u>	<u>Reserve</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>
Pre-School & Kindergarten			\$3	\$2	\$1
Grades 1-3	\$5	\$4	\$3	\$2	\$1
Grades 4-6	\$5	\$4	\$3	\$2	\$1
Grades 7-9	\$8	\$6	\$5	\$3	\$2
Grades 10-12	\$8	\$6	\$5	\$3	\$2

### **CLASS 3 PHOTOGRAPHY**

(See rules for each allowed.)

	PPA Master		
	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweepstakes	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

### **YOUTH**

<u>Grade:</u>	<u>Sweeps</u>	<u>Reserve</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>
Pre-School & Kindergarten			\$3	\$2	\$1
Grades 1-3	\$5	\$4	\$3	\$2	\$1
Grades 4-6	\$5	\$4	\$3	\$2	\$1
Grades 7-9	\$8	\$6	\$5	\$3	\$2
Grades 10-12	\$8	\$6	\$5	\$3	\$2

### **CLASS 4 COMPUTER GRAPHICS**

	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweepstakes	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

### **YOUTH**

Grade:	Sweeps	Reserve	Blue	Red	White
Pre-School & Kindergarten			\$3	\$2	\$1
Grades 1-3	\$5	\$4	\$3	\$2	\$1
Grades 4-6	\$5	\$4	\$3	\$2	\$1
Grades 7-9	\$8	\$6	\$5	\$3	\$2
Grades 10-12	\$8	\$6	\$5	\$3	\$2

### **CLASS 5 3D ART, SCULPTURE, WOOD-CARVING, AND METAL**

	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweep	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

### **YOUTH**

Grade:	Sweeps	Reserve	Blue	Red	White
Pre-School & Kindergarten			\$3	\$2	\$1
Grades 1-3	\$5	\$4	\$3	\$2	\$1
Grades 4-6	\$5	\$4	\$3	\$2	\$1
Grades 7-9	\$8	\$6	\$5	\$3	\$2
Grades 10-12	\$8	\$6	\$5	\$3	\$2

### **CLASS 6 CLAY POTTERY AND CERAMIC**

(Pinch, Coil, Wheel Thrown, and Fired)

	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweepstakes	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

### **YOUTH**

Grade:	Sweeps	Reserve	Blue	Red	White
Pre-School & Kindergarten			\$3	\$2	\$1
Grades 1-3	\$5	\$4	\$3	\$2	\$1
Grades 4-6	\$5	\$4	\$3	\$2	\$1
Grades 7-9	\$8	\$6	\$5	\$3	\$2
Grades 10-12	\$8	\$6	\$5	\$3	\$2

**CLASS 7 CHINA PAINTING - FREEHAND**

(Mosaic, Tile, Bisque, Glass, Metal, People, and sets)

(2 each Class or 1 set)

	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweepstakes	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

**YOUTH**

Grade:	Sweeps	Reserve	Blue	Red	White
Pre-School & Kindergarten			\$3	\$2	\$1
Grades 1-3	\$5	\$4	\$3	\$2	\$1
Grades 4-6	\$5	\$4	\$3	\$2	\$1
Grades 7-9	\$8	\$6	\$5	\$3	\$2
Grades 10-12	\$8	\$6	\$5	\$3	\$2

**CLASS 8 SENIOR CITIZEN (55 +)**

(All Art Classes)

	Advanced	Amateur	Beginner
Sweepstakes	\$12	\$9	\$8
Reserve Sweepstakes	\$10	\$7	\$6
Blue Ribbon	\$6	\$5	\$4
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$4	\$3	\$2

**CLASS 9 CARE CENTER GROUPS AND SPECIAL NEEDS GROUPS & INDIVIDUAL**

(Including special needs children)

(All Art Classes)

Sweepstakes	\$8
Reserve Sweepstakes	\$5
Blue Ribbon	\$4
Red Ribbon	\$3
White Ribbon	\$2

	Pro	Semi-Pro	Amateur
BEST OF SHOW	\$30	\$25	\$20

Youth	Photo	All 3D	Sr. Cit.
\$15	\$25	\$25	\$15

JUDGES CHOICE	\$20
PEOPLES CHOICE	\$20
GRAND CHAMPION	\$40

Grand Prize Award: Will be awarded to the best exhibit in the entire Fine Arts Show. It will be selected from the Best of Show awards. All exhibits are eligible. Winners of this award will receive only Grand Prize money and Best of Show money will be forfeited.

# Department 8

## Horticulture Division

Sherrie Fox - 634-5706 ex 1012

### \*\*\*Rules - Guidelines\*\*\*

1. Fresh flower exhibits will be entered on Wednesday, August 8<sup>th</sup> from 7:00 AM to 11:00 AM ONLY. No entries will be taken after this time as judging will begin.
2. Judging will be Wednesday and will be by State and National recognized judges. Their decision is final. Each entry will be marked with an entry tag for identification purposes. ALL ENTRIES must remain anonymous until judging is COMPLETE. No one is allowed in during the judging.
3. A person may enter one exhibit in each class number whether it be individual or a grouping of plants. If there isn't a classification the display can be entered in the "Other" category.
4. Separate Awards shall be given in all classes and for displays on an individual basis. PROFESSIONALS AND AMATEURS WILL NOT BE JUDGED TOGETHER. Amateurs will be on one side of the Horticulture display and the professionals on the other side.

Ribbons and trophies will be given with a cash prize as follows.

Sweepstakes: \$8

Reserve Sweepstakes: \$7

Judges Choice: \$9

Best of Show: \$10

Blue: \$5      Red: \$3      White: \$2

### SECTION 1 - INDOOR/OUTDOOR GARDENING

#### CLASS 1 - ANNUALS (Single Stem/Water/Vase)

Categories:

- |              |                       |
|--------------|-----------------------|
| 1. Geraniums | 9. Aster              |
| 2. Larkspur  | 10. Pincushion Flower |
| 3. Marigolds | 11. Amaranth          |
| 4. Statice   | 12. Vinca             |
| 5. Zinnias   | 13. Ageratum          |
| 6. Lobelia   | 14. Celosia           |
| 7. Pentas    | 15. Sunflower         |
| 8. Cosmos    | 16. Other             |

#### CLASS 2 - PERENNIALS (Single Stem/Water/Vase)

Categories:

- |                |                      |
|----------------|----------------------|
| 1. Lilies      | 9. Coreopsis         |
| 2. Dianthus    | 10. Salvias          |
| 3. Geraniums   | 11. Phlox            |
| 4. Carnations  | 12. Bulbs            |
| 5. Daisies     | 13. Rudbeckia        |
| 6. Coneflowers | 14. Penstemon        |
| 7. Verbena     | 15. Desert Marigolds |
| 8. Lantana     | 16. Other            |

### **CLASS 3 - VINES** (Single Stem/Water/Vase)

Categories:

1. Trumpet Creepers
2. Wisteria
3. Honeysuckle
4. Ivy
5. Jasmine
6. Periwinkle
7. Other

### **CLASS 4 - ORCHIDS** (Single Stem/Water/Vase)

Categories:

1. Cattleya
2. Phalaenopsis
3. Other

### **CLASS 5 - CONTAINER GARDENS**

Categories:

1. Bonsai
2. Terrarium
3. Barrels
4. Dish Gardens
5. Terra Cotta
6. Ceramic
7. Wooden
8. Decorative
9. Hanging
10. Wire Baskets
11. Baskets
12. Natural
13. Other

### **CLASS 6 - ROSES - NAMED**

Categories:

1. Potted plants
2. Miniature plants
3. Climbers
4. Rose floating in a bowl
5. Hybrid tea and Grandiflora, one bloom
6. Tree types, standard or miniature
7. Old Garden roses and shrub roses
8. Floribunda, one bloom or spray
9. Other

### **CLASS 7 - CACTI AND SUCCULENT**

Categories:

1. Cacti
2. Succulents
3. Yucca
4. Other

### **CLASS 8 - HERBS**

1. Potted
2. Fresh cut in vase

## **SECTION 2 - ARTISTIC DESIGNS**

### **CLASS 1- FRESH FLORAL AND PLANT ARRANGEMENTS**

Categories:

1. Corsage
2. Centerpiece
3. Bouquet
4. Wall or Door Hanging  
(with hanger)
5. Wreaths (with hanger)
6. Other

### **CLASS 2 - DRIED FLORAL ARRANGEMENTS**

Categories:

1. Wreaths (with hanger)
2. Centerpiece
3. Swags (with hanger)
4. Other

# Department 9

## Field & Crop Division

Pam Gubler 635-4370 or 668-4838

### \*\*\*Rules - Guidelines\*\*\*

1. Entries may be made Wednesday, August 8th, between 7:00 am and 11:00 am.
2. All entries of fresh fruit, field crops and vegetables must be grown by the exhibitor.
3. Exhibitor shall be limited to one entry each variety per person or family.
4. Grapes, prunes, plums, etc. must not be polished. The bloom as it is called, must be left on them.
5. Individual exhibits must have a mark of identification on the bottoms of their exhibits of fruit, field crops, and vegetables. It may be an initial and must be on the bottom of the container in which it is to be exhibited in. Each of the exhibits, regardless of whether it is fruit or vegetable, should have the following qualities:
  - \*Trueness to type of the particular variety (only one variety should be used in the same exhibit.)
  - \* Good market quality (neither too small or too large)
  - \*Uniformity in the size, shape, color, and maturity.
  - \*Without insect or disease injury or mechanical injury. They should be clean and ready for judging.
  - \*All exhibits should be labeled correctly according to their variety.
  - \*Extra large produce will be given special consideration.

Any questions on how to display will be answered by the personnel in the display area when the produce is brought in.

**All produce must be picked up no earlier than Monday, August 13th between 9:00 AM and Noon to avoid disrupting the spirit of the fair.**

**Please indicate on ticket if you want your fruits & vegetables to go to Care & Share.**

### FRUITS & NUTS:

Plates must contain 5 fruits unless otherwise specified.

#### CLASS 1: APPLES

#### CLASS 2: PEACHES

#### CLASS 3: PEARS

#### CLASS 4: PLUMS

#### CLASS 5: NECTARINES

#### CLASS 6: POMEGRANATES

#### CLASS 7: GRAPES (must have 1-2 full bunch)

#### CLASS 8: MELONS

- |                |                      |
|----------------|----------------------|
| 1. Cantaloupes | 4. Watermelon        |
| 2. Musk        | 5. Striped Klondkike |
| 3. Honeydew    | 6. Other             |

#### CLASS 9: NUTS

1. Pecans 2. Walnuts 3. Almonds 4. Other

#### CLASS 10: OTHER

Must have at least 1 lb. per plate.

We welcome all other exotic fruits and vegetables grown in Washington County.

Blue: \$3 Red: \$2 White: \$1

Sweepstakes: \$8

Reserve Sweepstakes: \$7

Best of Show: \$10

(Over All)

Grand Champion: \$20

## **VEGETABLES**

All vegetables must have a plate full.

5-10 items on each plate depending on size of vegetable

**CLASS 11: TOMATOES** - (5 depending on size)

Cherrie tomatoes - (15 - 20)

Other varieties - (5 - 10) depending on siz

**CLASS12: PEPPERS** - (5 -10) of all varieties

**CLASS 13: SQUASH**

1. winter (1)

2. summer (3-5)      3. other varieties (1 - 10)

**CLASS 14: PUMPKINS**

**CLASS 15: SWEET CORN** (3-5)

**CLASS 16: BEETS** (5-10)

**CLASS 17: BEANS** (15-25 pods)

**CLASS 18: OKRA** (10-15)

**CLASS 19: ONIONS**

(5 if large, 5-10 if medium to small)

**CLASS 20: CUCUMBERS** (5)

**CLASS 21: CARROTS**

(5-10 with tops un-clipped)

**CLASS 22: TURNIPS**

(5 un-clipped tops)

**CLASS 23: HONEY** (1 quart)

**CLASS 24: EGGS** (1 dozen)

**CLASS 25: OTHER**

Blue: \$3 Red: \$2 White: \$1

## **FIELD CROPS**

**CLASS 27: WHEAT**

**CLASS 28: BARLEY**

**CLASS 29: MILO**, (1 quart)

**CLASS 30: OTHER**

**SHEAVES OF FORAGE**

Sheaves of Wheat or Barley (25 heads or more)

Sheaves of CORN for Silage (5 stalks)

Other Forages

Blue: \$3 Red: \$2 White: \$1

## **INDIVIDUAL FARM DISPLAYS**

This division is provided so an individual farmer or family can exhibit the products of his/their farm/garden in an

artistic fashion. All entries must be grown by the exhibitors. One entry per family. It can also be a means of adding real beauty and interesting competition to the Fair. Each farmer or family who enters this division will be given a minimum of 8x8 sq. ft.

The display will be judged on the following basis:

Variety of fruit and nuts	20 pts.
Variety of vegetables & field crops used	20 pts.
Quantity and quality of products used	30 pts.
Theme of display	10 pts.

Artistic arrangement and general effect:

First Prize	\$20
Second Prize	\$15
Third Prize	\$10
Grand Champion	\$20
Best of Show	\$15

FAA Chapters and other related groups will be judged on a separate basis

Blue: \$15 Red: \$10 White: \$5

## COMMUNITY ART DISPLAYS

Pam Gubler - 635-4370 or 668-4838

Each city in our county is responsible for a special display representing their cities attributes, historical uniqueness, or some other defining characteristic that identifies them from other cities in the county. It should also tie into the Fair Theme for the year.

This art display should be in the form of a "seed"

picture as is tradition for the Washington County Fair. However, other ways to display will be accepted as approved by Community Art Chairman.

Set-up: August 4th from 12:00 noon to 8:00 PM and August 6th and 7<sup>th</sup> from 8:00 AM to 10:00 PM. Exhibits must be completed between 7:00 AM - 11:00 AM on Wednesday, August 8th for judging.

The theme shall be representative of the county. Each community or organization will be provided the same area or surface to decorate, 8 x 8 feet.

## Department 10 Literary Arts

Sheila Dutton 635-9933

Open to anyone of any age, we hope many of you will catch the vision of homemade literature, and dare to share your own.

There are two classes: POETRY and PROSE.

In either class the three categories are:

1. Any Subject
2. Fair Theme "Out Of This World!"

RULES:

1. It is required that every entry be in appropriate taste for family and county fair.
2. The work you submit must be your own.
3. Only one entry is allowed for each category.
4. Entries must be submitted Monday, August 6<sup>th</sup> at the Exhibit Building at the Fairgrounds between 8 a.m. and 8 p.m.

5. Submit THREE COPIES, with the following information on the back of each entry.
  - a. Title of entry
  - b. Your name - address - city - phone
  - c. Class: Poetry or Prose
  - d. Special Category: Any Subject or Fair Theme
  - e. Skill Level: Under 6, Youth 1-3grades, Youth 4-6 grades, Youth 7-9 grades, Youth 10-12grades, Amateur, Semi-Pro, Pro, Senior, Special Needs.
6. ABSOLUTELY no fancy type or paper.  
12 point simple type - white 8 ½ x 11 paper
8. Poetry, single spaced
9. Prose, double spaced, Word limit is 2,000.
10. AWARD PREMIUMS:  
Blue Ribbon \$4  
Red Ribbon, \$3  
White Ribbon \$2
11. All entrants are expected to attend the Literary Arts Performance and Awards Program held Thursday, August 9<sup>th</sup> at 11:00 AM til finished, in the Exhibit Building. You will read your work or you may have someone you designate read it but it must be well rehearsed. Entry must be edited, if necessary, to fit the time limit. Poetry 7 min., Prose 10 min. Your entry will not be judged on oral presentation. There will be cash prizes and awards.
12. Entries must be picked up Monday, August 13th from 9:00 AM to 6:00 PM at the Fair Grounds.