



Dear Exhibitor,

It's that time again and the Washington County Fair is coming soon. The Fair dates are August 11-14, 2010 at the Fairgrounds. To reserve a booth, please fill in all the information requested below, read the contract carefully, and return with payment ASAP. Applications received after July 27th will be charged a rush fee of \$50.

Business Name.....

Your Name.....

Address:..... City:..... State:..... Zip:.....

Contact Phone: (.....)..... Cell: (.....).....

Email: (please write legibly)

Products you intend to sell:.....

.....

Products you intend to exhibit.....

.....

Description of booth decor

.....

Do you want a Business Spotlight Booth for \$100 more?

Total Amount Paid: \$..... Form of payment: Check # Cash

All indoor commercial spaces are \$200.00 per space. Non profit entries are \$75.00 for the first space, and \$200 each for additional spaces. A non profit certificate and IRS number may be required with the application and contract to qualify for the non profit discount. Outdoor exhibit space will be charged according to the space needed and is limited.

PLEASE READ THE FOLLOWING CAREFULLY

I agree to obey the following rules for using booth space at the Washington County Fair:

1. Booth fee and registration must be received prior to confirmation of booth space. A rush fee of \$50 will be assessed after July 27th, 2010 and availability cannot be guaranteed.
2. Make checks payable to: Washington County Fair. (no credit, internet, or phone payments possible.)
3. No refunds allowed after July 31st, 2010. If cancellation is received prior to July 31, 2010, a full refund will be issued.
4. Subletting or sharing of booth space is not allowed.
5. Setup will be on Wednesday, August 11th from 9 AM to 5 PM. **All exhibitors must check in at the information booth located in the front of the building during this time or space will be forfeited**
6. Booths are to be opened and occupied on Wednesday, August 11th, 2010 from 6PM to 10PM, and on Thursday, Friday, & Saturday, August 12th, 13th, & 14th, from 11AM to 10PM. Exhibitors are expected to be at their booths during these hours. **The doors will be unlocked at 10:30 AM each day for exhibitors.**
7. Exhibitors must work and sell within the bounds of space rented.
8. Electricity will be provided. No more than 2 outlets per booth. The exhibitors must provide all extension cords, etc. Power is standard 110 volt. Other power needs will be evaluated and accommodated if possible.
9. Booth space is 9 by 9 feet. One table and two chairs are provided per booth.
10. Exhibitor is required to keep booth space and surrounding areas clean at all times, and all items and debris must be completely removed from booth space prior to take down and check out. **Vendors are asked to please refrain from dismantling the booth until after the fair closes at 10PM on Saturday.** The building will be kept open until 11:59 PM Saturday, August 14th for tear down. If you cannot complete the removal of your items by that time, the building will be accessible on Monday, August 16th, at 8 AM.
11. Exhibitor indemnifies Washington County, Washington County Fair, and all Board members from any claim of harm, theft or loss.
12. The Washington County Fair is not responsible for any loss of exhibits during the Fair. The exhibitor is responsible to obtain insurance to cover any loss. Certain exhibits also require liability insurance if so deemed by the Fair Board. Exhibitors are advised not to leave valuable items in their booth overnight. The Fair will have roaming security around the Fair grounds, but this does not guarantee your booth is secure.
13. There will be no body piercing, permanent tattooing, sale of firearms, sale of tobacco or liquor, phrenology, sale of items promoting illegal activities, pornography, or fortune telling.
14. All exhibits and items to be displayed or sold must receive approval prior to the first day of the fair, (provide description on prior page). The Fair Board, without refund, may remove exhibit or articles not approved and the cost of removal shall be borne by the exhibitor.

15. The Fair Board retains the right to revoke exhibitors contract and expel said exhibitor for actions deemed detrimental to the Washington County Fair.
16. Exhibitors may give away items such as candy, water or other prizes to attract foot traffic to their booth, and **agree to keep their area and booth clean from trash and debris.**
17. The exhibit structure and/or contents must not present a safety hazard to Fair personnel or visitors. The contracted exhibitor is responsible for any monetary damages or injuries resulting from the contracted exhibit space.
18. **Vendor parking passes are part of the booth space contract and will be issued on Wednesday, August 11th, 2010. Please check in with the information booth located in the front of the building when you arrive for information regarding the location of the booth space, and issuance of parking passes. Vendor parking is located on the north side of the building. Your parking passes are for this area only. Vendors will be given 2 color coded parking passes per booth space per day. Your parking passes will expire at the end of each day, so keep your daily passes secure and accessible to enter the fair each day. If you do not have the correct day displayed in your vehicle when entering the fair, you will be charged the \$3 parking fee and have to park in the general lot. Do not argue with the parking attendants... be responsible with your passes and avoid the frustration.**
19. When the booth space has been approved, your will receive confirmation that you have been accepted by email. This may take a few weeks, so please be patient. We will do our best to accommodate space location requests, but retain the right to reassign booth spaces based on unforeseen circumstances such as too close of location of competitors, vendors requiring over sized spaces or egress concerns, etc.

I have read all the above and agree to follow the rules set forth by the Washington County Fair Board.

Name..... Date.....

We encourage you to make a copy of this application for your records

For fastest response, mail contract/correspondence to:

Bill Hudson
 PO Box 98
 Washington, UT 84780
 435-862-5360
 washcofairbooth@gmail.com

2010 WASHINGTON COUNTY FAIR

A	B	C	D	E	F	G	H
25	25	25	25	25			
24	24	24	24	24			
23	23	23	23	23			
22	22	22	22	22	*NOT TO SCALE		
21							
20	20	20	20	20	20	20	20
19	19	19	19	19	19	19	19
18	18	18	18	18	18	18	18

	Rest Rooms						
16			17	17	17	17	
15			16	16	16	16	15
14							14
13	13	13	13	13	13	13	13
12	12	12	12	12	12	12	12
11							11
10	10	10	10	10	10	10	10
9	9	9	9	9	9	9	9
8							8
7	7		7		7	7	7
6	6	6	6	6	6	6	6

5	5	5	5	5	STAGE AREA		
4	4	4	4	4			
3	3	3	3	3			
2	2	2	2	2			
1	1	1	1	1			
A	B	C	D	E	F	G	H
INFO BOOTH Front of Building							

Business Name:

Your Name:

Please indicate your first three choices for your booth location and mail back with your application.

We will try to accommodate your requests but make no guarantees.

Confirmation of booth assignments will be mailed to you approximately two weeks prior to the fair.

Be sure to choose a row (A,B,C,D,E, F, G or H) and a number for your booth choices.

1st choice: Row(s) _____

Space(s) _____

2nd choice: Row(s) _____

Space(s) _____

3rd choice: Row(s) _____

Space(s) _____

Your application and payment **MUST** be received prior to booth assignment.