

Department 6

4-H Division

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USU/Washington Co. Extension Service

Sweepstakes	\$20.00
Reserve Sweepstakes	\$15.00
Best of show	\$15.00
Judges Choice	\$10.00

Blue, Red and White Ribbons will be awarded according to the premiums in the Washington County Fair Home Arts; Fine Arts; and Fruit, Vegetable and Crop areas depending on difficulty of project.

Pre- 4H under 6 years of age will receive participant ribbon only.

All Clover Buds will be judged as Small Projects.

	<u>Small</u>	<u>Large</u>
Blue Ribbon	\$3.00	5.00
Red Ribbon	\$2.00	3.00
White Ribbon	\$1.00	2.00
Green Ribbon	Participation Only	

Please see 4-H Fair Premium Supplement or contact the Extension office for detailed information.

THE FOLLOWING RULES AND REGULATIONS SHALL APPLY TO ALL SECTIONS IN THE 4-H DEPARTMENT: QUESTIONS REGARDING ANY OF THESE GUIDELINES, SHOULD BE DIRECTED TO THE COUNTY EXTENSION OFFICE.

1. 4-H members must have been in the 3rd through the 12th grade, and not have exceeded their 19th birthday by January 1 of the current exhibit year. All 4-H members must have enrolled with the USU Extension office/Washington County 4-H in each project area they wish to exhibit.

Disabled and special needs adults: These members enrolled in 4-H projects are invited to participate in the county fair and exhibit in the 4-H department. These exhibits may be eligible for the state fair.

2. 4-H members may only enter exhibits in the project(s) and phases(s) in which they are currently enrolled.

3. Members may enter up to 5 items per class and are encouraged to enter as many classes as they wish.

4. All exhibits will be individual and represent the work of the 4-H member. Clubs may also prepare special displays which will be judged as a single exhibit.

5. County exhibits will be judged on quality of work and will be based on the individual merits of the exhibit. Utilizing the Danish judging system, all qualified exhibits entered will be awarded a Blue, Red or White ribbon.

6. The following are additional size requirements for exhibits:

*Any exhibit using posters is limited to one poster, size 22"x28" or smaller.

*Special exhibits or displays showing a collection of hand-made or using the theme "Have A Ball" should not exceed a 6x6 free-standing display. Larger exhibits will not be accepted.

*All collection boxes are not to exceed 325 square inches for bottom measurement. The collection must be arranged to allow glass covers to open at the top or side of the box.

*All items entered, which are normally hung on the wall, must provide some means for attachment to the wall (i.e. all paintings, sketches, framed items, woodworking, wall-hangings, articles using artificial or dried flowers are included).

*Be sure exhibits are well made so they are stable enough to be moved.

7. Exhibits must have a completed exhibit card attached securely to it. Exhibits with more than one part must have each part numbered 1 of 3, 2 of 3, 3 of 3, etc. plus the exhibit card number.

8. Food items need to be of a quality to keep without refrigeration for the duration of the fair. A copy of each recipe on a 3"x5" card is requested or list of ingredients.

9. Information forms are required on specific exhibits in home environment, child care and food preservation.

10. Any items to be returned (i.e. hangers, pie pans, cake stands, etc.) should be marked with name and address of the exhibitor. Baked items or garden produce will not be returned without prior special arrangements.

11. The top 25 county exhibits, as selected by the judges, will be sent to the Utah State Fair where they will be judged again. Top entries selected there will receive an Honor rosette and \$5.00 cash award. Each 4-H member with entries in the State Fair will receive one (1) gate admission pass to the Fair.

12. Exhibits will be released Monday, August 16th, 2010 between 9:00 AM and 6:00 PM. **No exhibit may be reclaimed before that time to avoid disrupting the spirit of the fair. Articles left at the fairgrounds after Monday will be taken to the Extension Office in St. George.**

The following are areas in which a 4-H member enrolled in that project area may exhibit.

Class 1

CITIZENSHIP/CIVIC EDUCATION - Cultural Education, Global Education, Inter-generational Programming, Understanding Physical and Mental Limitations, Volunteerism, Community Service

Class 2

COMMUNICATIONS AND EXPRESSIVE ARTS - Communication Arts, Performing Arts, Arts and Crafts, Drawing, Painting, Sculpture, Graphic Arts, Photography or scrapbooks.

Class 3

CONSUMER AND FAMILY SCIENCE - Child Development Child Care, Babysitting, Clothing and Textiles, Sewing Construction, Wardrobe Management, Modeling, State Fashion Revue Outfits, Quilting, Knitting, Crochet, Needlecraft/Knot tying, Consumer Education, Home Environment, Parenting and Family Life Education.

Class 4

ENVIRONMENTAL EDUCATION AND EARTH SCIENCES - Environmental Stewardship, Earth, Water and Air, Energy, Forestry, Range Management, Wildlife and Fisheries, Outdoor Education, Waste Management.

Class 5

HEALTHY LIFESTYLE EDUCATION - Chemical Health, Mental and Emotional Health, Foods and Nutrition, EFNEP/FNP, Foods Safety, Foods Preservation (required label form available at Extension Office), Foods Preparation, Breads, Outdoor Cooking, Cake Decorating, Physical Health, Safety.

Class 6

PERSONAL DEVELOPMENT AND LEADERSHIP - Career Exploration and Employability, Critical Thinking Skills, Hobbies and Collections, Leadership Skills Development, Leisure Education, Personal Development, Reading Literacy, Social Recreation Skills, Values Clarification.

Class 7

PLANTS AND ANIMALS - Ag in the Classroom, Small Animals, Crops/Weeds, Flower Gardening/House Plants, Garden Fruit and Vegetable, Ornamental Horticulture.

Class 8

SCIENCE AND TECHNOLOGY - Science and Technology Literacy, Biological Sciences, Entomology and Bees, Food Science, Poultry Science/Embryology, Veterinary Science, Technology & Engineering, Aerospace and Rocketry, Computer Technology, Electric, Engine/Tractor/Field, Woodworking, Physical Sciences, Astronomy.

Class 9

COUNTY CONTEST EXHIBITS – 4-H Youth will share county contest demonstrations on Saturday at 1:00PM by exhibiting appropriate items and answering any questions judges have about the display. Premiums and ribbons will be awarded. For demonstration ideas, contact Carolyn Washburn at the Extension office.

Class 10

4-H HORSE SHOW - 4-H speed show for youth grades 3-12. Participation in Barrels, Poles, and Gymkhana Gig.

FOR DETAILED SUGGESTIONS FOR EXHIBITS, PROJECTS NOT LISTED OR QUESTIONS REGARDING FAIR ENTRIES, CONTACT THE USU/WASHINGTON COUNTY EXTENSION OFFICE